

County of Los Angeles **CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

July 22, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

To:

Supervisor Yvonne B. Burke, Chair

Supervisor Gloria Molina Supervisor Zev Yaroslavsky Supervisor Don Knabe

Supervisor Michael D. Antonovich

From:

William T Fuijoka

Chief Executive Officer

ENVIRONMENTAL HEALTH FEE RATES

On July 24, 2007, your Board approved an increase of Public Health license, permit and service fees of approximately five percent effective Fiscal Year (FY) 2007-08. Additionally, on motion by Supervisor Knabe, your Board requested the Chief Executive Officer to report back to the Board prior to next year's fee increases on whether the Department of Public Health's (DPH) Environmental Health (EH) Division is operating in the most cost effective way possible, and whether yearly increases of this nature are disproportionately harmful to small locally owned restaurants.

The EH Division performs mandated regulatory activities related to food, housing, water, liquid and solid waste, and vectors. These regulatory activities promote a safe and healthy environment and are offset by license, permit and service fees. An evaluation of the EH operation has determined that a fee increase is not necessary for FY 2008-09. Should a fee increase be necessary for FY 2009-10, DPH will return to your Board for approval 60 days prior to the proposed fee increase. In addition, a rate analysis will be conducted to determine the appropriateness of such proposed increase towards small businesses.

If you have questions or need additional information, please contact me or your staff may contact Tami Omoto-Frias of this office at (213) 893-9741 or tomoto-frias@ceo.lacounty.gov.

WTF:SRH:SAS MLM:TOF:yb

Executive Officer, Board of Supervisors C:

County Counsel

Director and Health Officer, Department of Public Health

EH Annual Fees_mbs